

Miami Children's Health System/Nicklaus Children's Hospital Pediatric Neurosurgery Fellowship Program Application

| Application for Fellowship for Academic Year 20 20 | | | | | | |
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| PERSONAL DATA: | | | | | | |
| Name: | | | | | | |
| Current Mailing Address: | | | | | | |
| Permanent Mailing Address: | | | | | | |
| Telephone Numbers: | | Day: | | | | |
| Telephone Numbers. | | Evening: | | | | |
| Consil Address. | | Evening. | | | | |
| Email Address: | | | | | | |
| Social Security Number: | | | | | | |
| Date of Birth: | | | | | | |
| Place of Birth: | | | | | | |
| □ U.S. □ Permanent □ J-1 □ Other | | | | | | |
| EDUCATION: | | | | | | |
| <u>Degrees</u> | | School | Date Completed | | | |
| Undergraduate: | | | | | | |
| Medical School: | | | | | | |
| Other: | | | | | | |
| RESIDENCY INFORMATION: | | | | | | |
| <u>Title</u> | | <u>Institution</u> | Date Completed | | | |
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| USMLE: | Step 1: | |
|-----------------------|----------------------------------|--------|
| (type in score) | Step 2: | CSA: |
| | Step 3: | |
| Licensure: | State: | Year: |
| A | Manufacture to Book and and Oast | |
| Awards, Honors, and I | Memberships in Professional Soci | eties: |
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| | | |
| Academic and Commi | ttee Memberships: | |
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| PROFESSIONAL REFE | ERENCES: (List Three) | |
| (1) | | |
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| (2) | | |
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| | | |
| (3) | | |
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CHECKLIST FOR COMPLETION OF APPLICATION:

Email: kari.bollerman@nicklaushealth.org

| | Completed and signed application | | | | | |
|--------------|--|--------------------------|--|--|--|--|
| | Curriculum Vitae | | | | | |
| | | | | | | |
| | Medical School Diploma copy | | | | | |
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| | Three (3) letters of recommendation (one must be written by the Director of your Residence Program or Chair of your Department; must be in sealed envelopes) | | | | | |
| | Photo | | | | | |
| | | | | | | |
| | Signature of Applicant | Date | | | | |
| Please con | nplete the application electronically. Print, sign, and er | nail the application to: | | | | |
| Kari Bollerr | man | | | | | |